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S/N 10/067,623

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ashok V. Joshi

Examiner: Roz Maiorino

Serial No.: 10/067,623

Group Art Unit: 3738

Filed: February 4, 2002

Docket: 0434-5261US

Title: IONTOPHORETIC FLUID DELIVERY DEVICE

STATUS INQUIRY

Commissioner for Patents  
P.O.Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The above-identified patent application was filed on February 4, 2002. Applicant's last communication from the Patent Office was verification of the Issue Fee Payment filed December 30, 2004. Kindly inform us as to the status of this application, directing such notice to the attention of the below-signed attorney for Applicant.

Respectfully submitted,

ASHOK V. JOSHI

By his Representative,

Date

Feb. 6, 2006

By

Loren R. Hulse

Reg. No. 46,784

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 06 day of February, 2006.

Loren R. Hulse  
Loren R. Hulse

Signature



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
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COMMISSIONER OF PATENTS AND TRADEMARKS  
P. O. Box 1450  
Alexandria, VA 22313-1450

*B Powell*

SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
10/067,623			

EXAMINER	
ART UNIT	PAPER NUMBER

Date: 4/6/06

To: Loren R. Hulse

Fax: \_\_\_\_\_

Phone: 801-583-4939

#### STATUS LETTER

(Transmitted by facsimile - no cover sheet)

In response to your communication filed on 2/8/06:

- ☐ 1. A Notice of Allowance for the above identified application was mailed on \_\_\_\_\_.
- ☐ 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_ weeks.
- ☐ 3. The above identified application has been assigned a patent number \_\_\_\_\_ and issue date \_\_\_\_\_.
- ☐ 4. Your application is currently located in \_\_\_\_\_.  
Please call 703/571 \_\_\_\_\_ to make further inquiries.
- ☐ 5. \_\_\_\_\_

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on \_\_\_\_\_ or by facsimile on \_\_\_\_\_.

*B Powell*  
Contact Representative, Customer Service Office  
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